# Mandatory Public Disclosure

# A: **GENERAL INFORMATION:**

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE ORIENTAL FOUNDATION SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430612
3	SCHOOL CODE (IF APPLICABLE)	66712
4	COMPLETE ADDRESS WITH PIN CODE	MOHANDIH, GHATIYALI, PINDRAJORA, BOKARO, JHARKHAND PIN - 827010
5	PRINCIPAL NAME & QUALIFICATION:	AMIR HUSSAIN DOUBLE M.A., B. ED.
6	SCHOOL EMAIL ID	ofsbokaro10@gmail.com, info@ofsbokaro.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7033911626 (O), 9431401626 (Principal)

### B: **DOCUMENTS AND INFORMATION:**

SL No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	CLICK TO VIEW
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	CLICK TO VIEW
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	CLICK TO VIEW
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	CLICK TO VIEW
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	CLICK TO VIEW
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	CLICK TO VIEW

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	CLICK TO VIEW
8	COPIES OF VALID WATER, HEALTH AND SANITATION	CLICK TO VIEW
	CERTIFICATES	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: <u>RESULT AND ACADEMICS:</u>

S. No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	CLICK TO VIEW
2	ANNUAL ACADEMIC CALANDER	CLICK TO VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	CLICK TO VIEW
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	CLICK TO VIEW
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	_

#### **RESULT CLASS: X**

S. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					
2					

#### **RESULT CLASS: XII**

S. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					
2					

# D: **STAFF (TEACHING)**

S.	INFORMATION	DETAILS
No.		
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	28 CLICK TO VIEW
	DOT	
	o PGT	9
	o TGT	8
	o PRT	6
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	CHANCHALA KUMARI
		M.A., B. ED. in Special
		Education
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	RINKU ROY
		M.A.(Psychology),
		D.EL.ED.

# E: **SCHOOL INFRASTRUCTURE:**

S.	INFORMATION	DETAILS
No.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8132 SQ FT
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	30   500 SQ FT (25/20 FT)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05   600 SQ FT (30/20 FT)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL	CLICK TO VIEW
	COVERING THE INFRASTRUCTURE OF THE SCHOOL	