

## Mandatory Public Disclosure

### A: GENERAL INFORMATION:

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | <b>THE ORIENTAL FOUNDATION SCHOOL</b>   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | <b>3430612</b>  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | <b>66712</b>  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | MOHANDIH, GHATIYALI, PINDRAJORA, BOKARO, JHARKHAND, PIN - 827010  |
| 5      | PRINCIPAL NAME & QUALIFICATION    | DR. AMIR HUSSAIN (M.A., B. Ed., Ph. D.)   |
| 6      | SCHOOL EMAIL ID                   | <a href="mailto:ofsbokaro10@gmail.com">ofsbokaro10@gmail.com</a> , <a href="mailto:info@ofsbokaro.com">info@ofsbokaro.com</a> |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 7033841626 (O), 9431401626 (Principal)  |

### B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS              |
|--------|---|-------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="#">CLICK TO VIEW</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="#">CLICK TO VIEW</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="#">CLICK TO VIEW</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="#">CLICK TO VIEW</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="#">CLICK TO VIEW</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="#">CLICK TO VIEW</a> |

|   |  |                               |
|---|--|-------------------------------|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="#">CLICK TO VIEW</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="#">CLICK TO VIEW</a> |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

| S. No. | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS              |
|--------|--|-------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="#">CLICK TO VIEW</a> |
| 2      | ANNUAL ACADEMIC CALANDER   | <a href="#">CLICK TO VIEW</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="#">CLICK TO VIEW</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="#">CLICK TO VIEW</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="#">CLICK TO VIEW</a> |

**RESULT CLASS: X**

| S. No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 314                        | 303                    | 96.50%          |         |
| 2      | 2023 | 268                        | 247                    | 92.16%          |         |

**RESULT CLASS: XII**

| S. No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 150                        | 133                    | 88.66%          |         |
| 2      | 2023 | 61                         | 55                     | 90.16%          |         |

**D: STAFF (TEACHING)**

| S. No. | INFORMATION                               | DETAILS  |
|--------|---|--|
| 1      | PRINCIPAL                                 | 1  |
| 2      | TOTAL NO. OF TEACHERS                     | 47   |
|        | o PGT                                     | 15   |
|        | o TGT                                     | 21   |
|        | o PRT                                     | 8  |
| 3      | TEACHERS SECTION RATIO                    | 1:1.5  |
| 4      | DETAILS OF SPECIAL EDUCATOR               | CHANCHALA KUMARI<br>M.A., B. Ed. in Special<br>Education |
| 5      | DETAILS OF COUNSELLOR AND WELNESS TEACHER | SABITRI KUMARI<br>M.A., D.El.Ed.                         |

**E: SCHOOL INFRASTRUCTURE:**

| S. No. | INFORMATION   | DETAILS                        |
|--------|---|--------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 13596 SQ MTR                   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 32   45.4 SQ MTR<br>(25/20 FT) |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 06   55.7 SQ MTR (30/20 FT)    |
| 4      | INTERNET FACILITY (Y/N)   | Yes                            |
| 5      | NO. OF GIRLS TOILETS  | 08                             |
| 6      | NO. OF BOYS TOILETS   | 12                             |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="#">CLICK TO VIEW</a>  |